### ACTON-BOXBOROUGH REGIONAL SCHOOLS 2017-2018 KINDERGARTEN REGISTRATION SCHEDULE

The following are important dates for parents/guardians of children who will be entering Kindergarten in September 2017 (5 years old on or before September 1, 2017). See also: <a href="http://www.abschools.org/families/student-registration">http://www.abschools.org/families/student-registration</a> GENERAL MEETING

Our Superintendent, Deputy Superintendent, Assistant Superintendent of Student Services, Assistant Superintendent of Teaching and Learning, Principals, Community Education Director, Registrar, Kindergarten staff and School Nurse will be on hand to answer questions.

Tuesday, January 10, 2017 at 7:00 p.m., High School Auditorium (Snow date January 11, 2017 Parker-Damon Building Cafetorium)

PRIOR TO PRE-REGISTRATION: Sign up now at <a href="http://www.abschools.org/home/kindergarten-registration">http://www.abschools.org/home/kindergarten-registration</a> to receive updates on kindergarten registration and to let us know about potential siblings and All Day Kindergarten requests. SCHOOL TOURS

All schools will be open for tours on the following dates: January 17, January 23, February 8 and February 13. Please call individual schools after January 4, 2017 to reserve tour times. You may reserve more than one tour per day. (Please note these are the only available days for tours.)

If school is canceled or delayed on a tour day, parents should call to reschedule.

Tour hours for Blanchard, Douglas, Gates: 9:00 – 10:30 a.m. and 12:30 – 2:00 p.m.

Tour hours for Conant, McCarthy-Towne & Merriam: 9:30-10:45 a.m. and 1:45-3 p.m.

Please do not bring young children with you on the tour.

### PARENT INFORMATION EVENING MEETINGS

Tuesday, January 17, 7:00 p.m. @ McCarthy-Towne - Cafetorium Tuesday, January 24, 7:00 p.m. @ Gates- Cafetorium

Tuesday January 31, 7:00 p.m. @ Merriam - Cafetorium

Tuesday, February 7, 7:00 p.m. @ Blanchard - Cafetorium

Wednesday, February 15, 7:00 p.m. @ Conant - Cafetorium

Tuesday, February 28, 7:00 p.m. @ Douglas - Cafetorium

### KINDERGARTEN ONLINE PRE-REGISTRATION OPENS JAN. 11<sup>th</sup> AND CLOSES MARCH 7<sup>TH</sup>. (Be sure to register to be included in the Kindergarten Lottery.)

Go to http://www.abschools.org/home/kindergarten-registration\_January 11th, 2017 to pre-register.

### SIBLINGS and WALKERS WITH PRIORITY ADMISSION STATUS

The families who are eligible, or who believe they may be eligible for priority admission status include siblings of current students, students who live in Boxborough who wish to attend Blanchard and walkers. (Students who live within a safe mile walk.) Please be sure to check your priority admission status.

### **NEW FAMILIES**

New families, without siblings in the schools, are required to complete registration by bringing the following documents to the Central Office located in the R.J. Grey Junior High School: Your child's original birth certificate/passport, most recent physical examination & immunization record, Copy of your Government issued Photo ID and Proof of Residency to include a copy of the Purchase & Sale Agreement or Lease and Utility Bill.

**Tuesday, March 14:** 5:00 – 8:00 p.m.

Wednesday, March 15: 8:00 a.m. -12:00 noon

### REGISTRATION PROCESS FOR COMMUNITY ED EXTENDED DAY PROGRAM GRADES K-6

Registration forms for new families will be accepted on a space-available basis beginning Monday January 16, 2017. Community Education offers an enriched program for the other half of the school day for children who attend half day Kindergarten, in any one of our 6 district elementary schools. Tours are available anytime by appointment and Community Ed. will host a Kindergarten Open House on Monday February 13, 2017 from 6:00-7:30 p.m. Children are welcome! Contact Kate Murray for more information at <u>978-266-2525</u>.

### OTHER IMPORTANT DATES

Late April -School Placement & All-Day Kindergarten Lotteries held (as necessary). Notification email sent out. May 15 – All Day K non-refundable deposit due.

- May 31 Parent-released/teacher-completed Pre-K Assessment Form due at Registrar's Office, R.J. Grey Junior High.
- July 3 (Approx. date) Schools assign students to either AM or PM sessions and notify Transportation Office.
- July 31 Children's medical forms (complete immunization history, physical exam completed after 1/1/17) due at school nurse's office. Bus forms to the Transportation office by August 15th.

August 1 - September tuition for children registered in All-Day K due at the A-B Schools.

<sup>\*</sup> In case of snow, ANY postponed evening meeting will be held the next evening: Wednesday, and Thursday for Conant.



## Acton-Boxborough Regional School District Long-Range Strategic Plan

### **Vision:**

To provide high-quality educational opportunities that inspire a community of learners

### Values:

- Wellness We partner with families to prioritize social emotional wellness, which is necessary for learning and developing resilience
- **Equity** We ensure all students have equitable access to programs and curricula to reach their potential
- **Engagement** We provide engaging educational opportunities where students develop passion and joy for learning

### **Mission:**

To develop engaged, well-balanced learners through collaborative, caring relationships



## Acton-Boxborough Regional School District Long-Range Strategic Plan

Goal #1: Understand and r	espond to our stude	ents' social-emotional needs	
Strategic Actions:	Responsible:	Evidence/Measures:	Timeline:
Use information from Challenge Success surveys and research to develop strategies to address concerns that impact	Superintendent, Athletic Director, Principals/Asst. Principals	Final report showing research, consideration of alternative start time options and recommendations to School Committee	2016-17
learning, wellness, and engagement (i.e. sleep, homework, assessment practices, etc.).	Superintendent, Assistant Superintendents, Principals	Written review of current district-wide academic workload and homework practices and set of recommendations	2016-17
	Assistant Superintendents	Family education program that promotes wellness and balance	2016-18, beyond
Review, develop and select instrument(s) and process to capture information about school community climate and culture to use at the school and district level for continuous improvement planning.	Superintendent Wellness Committee, Principals	Selection of an evidence-based tool	2016-17
Administer school culture/climate assessments across the district.	Superintendent Wellness Committee, Principals	Survey tool administered; data generated	2017-18
Create action plans for each school related to culture and climate.		Action plans created	2017-18 beyond



## Acton-Boxborough Regional School District Long-Range Strategic Plan

Goal #2: Our students will have	equitable oppo	ortunities and tools to learn.	
Strategic Actions:	Responsible :	Evidence/Measures:	Timeline:
Implement the Massachusetts Tiered System of Support framework for school improvement that focuses on system level change across the classroom, school and district.	Dawn, Deb, Principals	<ul> <li>Self-assessment to identify gaps; MTSS learning</li> <li>Continued learning, planning, capacity building</li> <li>Implementation of a consistent process across the district to identify learning gaps</li> </ul>	2016-17 2017-18 2018-19
Review funding structures at each level.	Glenn	Completed outline of funding structures, mechanisms at each level.	2016-17
Conduct an equity audit of the district, looking mindfully at equitable access for historically underserved populations.	Glenn	<ul> <li>Determine tools, questions</li> <li>Completed equity audit that includes recommendations and implementation plan</li> </ul>	2017-18

Goal #3: Our students will have	access to safe a	and effective learning environments.	
Strategic Actions	Responsible :	Evidence/Measures:	Timeline:
Develop a comprehensive capital and infrastructure improvement plan that spans short, medium and long-term	Glenn	Short-term capital prioritization list to inform the FY18 budget, including high-value/low-cost items for district-wide infrastructure improvements	2016-17
goals.		Medium-term capital prioritization list that considers the Existing Conditions Report, District Master Plan	2016-17
		Committee to utilize the District Master Plan to produce a report to identify building options	2016-17
		Final report presented to School     Committee related to building renovation     and construction	Spring 2018

To: Glenn Brand From: Larry Dorey

Re: Discipline Report for November, 2016

Date:12/1/2016

There were 6 discipline referrals to the administration during the month of November, 2016. This total is down from 15 last year. 1 student was suspended in November of 2016, while 8 students were suspended during November of 2015.

### Suspensions for the Month of November, 2016

Infraction	2012	2013	2014	2015	2016
Alcohol Use	8			2	
Bullying	1		3		
Disrespectful		1			
Disruptive/Uncooperative Behavior	1			1	1
Drug Possession				2	
Drug Use		1	1	1	
Harassment	1		2		
Non Compliance with School Rules		1			
Other	1				
Physical Aggression	1			1	
Stealing			1	1	
Threatening	1		2		
Truancy Issues		1			
Total	14	4	9	8	1

A list of all infractions for the month of November, 2016 appears on the backside of this page.

c: JoAnn Campbell

### All Infractions for the Month of November, 2016

Infraction	2012	2013	2014	2015	2016
Academic Integrity		4		1	
Alcohol Possession				1	
Alcohol Use	8				
Bullying	1		3		
Bus Discipline Issue	2				
C.H. Alcohol		1			
C.H. Drugs					
Defacing Property		1			
Disrespectful	1	6	1		
Disruptive/Uncooperative Behavior	2	4	1	2	3
Drug Possession				2	
Drug Use		1	1	1	
Forgery	1				
Harassment	1	1	2		2
Leaving School Grounds	11		5	1	
Non Compliance w/school rules	3	2			
Other	1	1			1
Out of School Issue	1	10		1	
Parking Violation					
Physical Aggression	1		2	1	
Stealing			1	1	
Tardy to Class	3				
Teasing	2				
Threatening	1		2		
Truancy	1	6	1	4	
Total	40	37	19	15	6

### R.J. Grey Junior High School

To:

Dr. Glenn Brand

From: Allison Warren and Jim Marcotte

Re:

Discipline Report for November 2016

Date: December 2, 2016

There were 17 discipline referrals/concerns (including requests from teachers for assistance) reported to the Administration during the month of November.

	Nov-12	Nov-13	Nov-14	Nov-15	Nov-16
Total Discipline Referrals Reported	7	9	9	9	17

	Nov-12	<u>Nov-13</u>	Nov-14	Nov-15	Nov-16
Total Suspensions	3	1	1	0	1
Alcohol use					
Drug-related incident					
Fighting					
Harassment (non-sexual)					
inappropriate/disruptive/ disrespectful behavior		1	1		
physical aggression	1				
sexual harassment					1
stealing					
threatening	2				
vandalism					

	Nov 12	<u>Nov 13</u>	Nov 14	<u>Nov-15</u>	Nov-16
Total Other Infractions	4	8	8	9	16
Abusive language/profanity					
Alcohol use/possession					
Bus discipline				4	5
Academic Integrety					
Class/school truancies					
Computer violation					
Disruptive behavior (classroom, cafeteria, hallway)				1	6
Harassment (non-sexual)/bullying/teasing		1	2	1	1
non-compliance with school rules			3		3
physical aggression	1	1			
stealing		1		1	

Tardy to class					
uncooperative/disrespectful	3	5	3	2	1
behavior					

The referrals/concerns generally were quickly resolved and no further intervention was required.

### Actual Acton-Boxborough Grade K-6 December 1st 2016

12/6/2016
1:59 PM

																												ming	)		Avg.
Grade	B	lanch	ard		Total		Con	ant	7	Total	D	ouglas	s .	Total		Gates		Total_	Mc	Cartl	ıy 7	Total		M	erriai	m		Imco	Total	#Sec.	
6	GR.1/2	,	46 ADK	14 AM				38 ADK 2	2 AM			29 I 1DK A				21 1 ADK A		-		42 4DK	20 AM				12 2 1DK 2						
К		19 4	20	15	62		19	19	22	60		23	23	46		21	19	40	21	21	20	62		21	21	21	63	0	333	16	20.8
Rm		216/ 217	218/ 217	226	19		I	2	3	o		2	1	1		4	2	1	111	112	110	2		131	132	135	0		23		
Gr. 1	10		21	20	52			20	20	40	20	19	19	58	19	19	20	58	19	19	20	58		19	20	20	59	0	325	16.5	19.7
Rm	215/		213	211	2			5	4	I	5	4	3	1	3	5	6	2	310	311	312	0		223	224	234	I		7		
Gr. 2	10		21	21	53			23	22	45	23	23	23	69	23	23	23	69	23	22	22	67		23	24	23	70	0	373	16.5	22.6
Rm	215/ 217		227	219	13			6	7	1	7	6	8	5	7	8	10	I	301	302	303	2		133	231	334	1		23		
Gr. 3			22	22	44		25	23	25	73	24	24	24	72		25	25	50	23	24	23	70	21	19	21	22	83	0	392	17	23.1
25			229	231	4		9	10	17	3	9	10	11	0		20	9	o	313	314	315	2	100	233	322	323	1		10		
Gr. 4		20	22	21	63	21	23	21	22	87	22	23	23	68		23	23	46	25	23	22	70		23	25	24	72	0	406	18	22.6
Rm		245	243	247	9	8	20	19	18	I	12	13	14	0		15	19	2	213	214	215	3		230	330	331	0		15		
Gr. 5	:	24	22	24	70		24	22	22	68	23	23	22	68	24	23	24	71	23	22	23	68		23	23	23	69	0	414	18	23.0
Rm		118	130	128	7		16	15	14	2	19	20	21	1	11	17	18	0	210	211	212	4		235	321	324	o		14		
Gr. 6		24	23	23	70		25	25	25	75	25	24	25	74	25	25	25	75	26	24	24	74	26	24	25	25	100	0	468	19	24.6
Rm		110	112	108	10		13	12	11	2	15	16	17	1	12	13	14	1	113	114	115	2	232	332	333	335	0		16		į
					64					10				9				7				15					3		108		
Total	19 Sec.	A	iverag	21.8	414	20 Sec		Averag	22.4	448	20 Se	Averag	22.8	455	18 Se	Averag	22.7	409	21 Se	Averag	22.3	469		23 S€.	Averag	22.4	516	0	2711	121	22.4

64 Acton residents attend Boxborough

44 Boxborough residents attend school in Acton

Rev. 12/5/2016

#### MONTHLY ENROLLMENT

2016-2017

### ACTON-BOXBOROUGH REGIONAL SCHOOLS

		Sept. 1				Oct. 1				Nov. 1				Dec. 1				Jan. 1				Feb. 1		
Levels	<u>A</u>	<u>B (1)</u>	<u>C</u>	Tot	<u>A</u>	<u>B (1)</u>	<u>C</u>	Tot	<u>A</u>	<u>B (1)</u>	<u>C</u>	<u>Tot</u>	<u>A</u>	B (1)	<u>C</u>	<u>Tot</u>	A	<u>B (1)</u>	<u>C</u>	Tot	A	<u>B (1)</u>	<u>C</u>	<u>Tot</u>
Preschool	82	31	3	116	82	31	3	116	85	23	3	111	87	23	3	113	***************************************	***************************************			nestre trata			NEW TRANSPORTER TO
Preschool Total	82	31	3	116	82	31	3	116	85	23	3	111	87	23	3	113	0	0	0	0		0 0	(	0 (
K	280	43	7	330	280	43	7	330	280	43	7	330	282	44	7	333				0				0
1	264	55	5	324	265	55	4	324	267	55	4	326	267	54	4	325				0				0
2	321	47	6	374	317	48	7	372	316	48	6	370	318	49	6	373				0				0
3	345	43	8	396	345	43	9	397	341	43	9	393	341	42	9	392				0				0
4	347	57	8	412	349	55	8	412	346	56	8	410	342	56	8	406				0				0
5	339	65	10	414	339	64	11	414	340	64	11	415	339	64	11	414				0				0
6 Elem. Sub	393	63	9	465	393	63	10	466	395	63	10	468	395	63	10	468	9215/SUSSIS			0	SERVE OF	100000000000000000000000000000000000000	e de la constante de la consta	0
Total	2289	373	53	2715	2288	371	56	2715	2285	372	5.5	2712	2284	372	55	2711	0	0	0	0		0 0		0 0
Other K-6	17	2	1	20	17	2	1	20	16	4	0	20	16	4	0	20				0				0
Elem. Total	2306	375	54	2735	2305	373	57	2735	2301	376	55	2732	2300	376	55	2731	0	0	0	0		0 0	1	0 0
7	397	66	5	468	397	67	5	469	399	66	5	470	400	65	5	470				0				0
8	360	77	4		361	77	4	442	363	77	4	444	362	78	4	444		Table 1		0				0
J.H.S. Total	757	143	9	909	758	144	9	911	762	143	9	914	762	143	9	914	C	) 0	0			0 0		0 0
9	368	77	7	452	364	77	7	448	365	78	7			78	7	450				0				0
10	406	75	8	489	409	75	8	492	408		8	493	408	77	7	492				0	ı			0
11	374	78	12		368	77	12	457	372	76	12	460	370	76	13	459				0	ı			0
12	391	75	6	472	390	73	6	469	386		6	465	385	73	6	464				0				0
9-12 Ungr.	0	1	0	1	0	1	0	1	0	0	0	0		0	0	0				0	1			0
P.G.	0		0		0	0	0	0	0	100	0	0	100000	0	0	0		_		0				0
H.S. Total Secondary	1539			1878		303	33	ULBI-ARAN-DID	1531			***************************************	1528	304		1865	(	) 0	0			0 0		0 0
Total	2296			2787		447	42	2778					2290	447		2779				0				0
Other7-12	59		2		59	11	2	72	58	520150000	3	72		11	3	72	,			0		^ ^		
Reg. Total	2355	Zan tor-ozonian.	_	2859			44	2850		************			2348	458		2851	201111900413	) 0				0 0		0 0
Preschool Total			3		82	31	3	116	85		3		87	23	3	113		0	C			0 0		0 0
Elem Total Secondary	2306			2735			57						2300	376		2731	(					0 0		Ĭ
Total	2355			2859			44	2850		458			2348	458		2851	(					0 0		0 0
Grand Total	4743	866	98	5707	4735	862	104	5701	4737	857	103	5697	4735	857	103	5695		) 0	C	) <u>C</u>	<b>I</b>	0 0	e de la company	0 0

All Principals (2) A = ACTONPre-School In D. = In District Distribution G. Brand C. Jeannotte M. Altieri A. Bisewicz B = BOXBOROUGH P.G. = Post Graduates C = Choice/Staff/Tuition In D. Bookis K. Nelson E. Weiner Ungr. = Ungraded D. Bentley Other = Out of District S. Cunningham



### Acton-Boxborough Regional School District

### 16 Charter Road Acton, MA 01720 978-264-4700 www.abschools.org

TO:

Superintendent Glenn Brand

**ABRSD School Committee** 

FROM:

Clare Jeannotte, Director of Finance

RE:

FY'17 Financial Status as of September 30, 2016

DATE:

December 9, 2016

Attached please find the following reports for the District as of November 30, 2016:

FY17 Appropriated Budget v. Actual (Expenditures and Revenues)

FY17 Special Revenue, Revolving and Gift Funds

FY17 Grants

Please contact me if you would like any additional information.

### **ACTON / BOXBOROUGH REGIONAL SCHOOLS**



### **REVENUES**

**NOVEMBER 30, 2016** 

FOR 2017 05	ORIGINAL ESTIM REV REVISED ACTUAL YTD	REMAINING PCT
	ESTIM REV ADJSTMTS EST REV REVENUE	REVENUE COLL
1000 GENERAL FUND		
1000R14 45402 MEDICAID REIMBURSEME 1000R14 46801 AID - CHAPTER 70 1000R14 46804 ASSESSMENT - SCHOOL 1000R14 46806 ASSESSMENT - CHARTER 1000R14 46807 TRANSPORTATION - PUP 1000R14 46809 REIMBURSEMENT - CHAR 1000R14 46801 REGIONAL BONUS AID 1000R14 47501 ASSESSMENT - RGNL - 1000R14 47502 ASSESSMENT - RGNL - 1000R14 47504 ASSESSMENT - OTHER-ACT 1000R14 47504 ASSESSMENT-OTHER-BOX 1000R14 47504 ASSESSMENT-OTHER-BOX 1000R14 48400 REVENUE - MISCELLANE	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
TOTAL GENERAL FUND	0 -82,873,204 -82,873,204 -34,121,622.58	-48,751,581.42 41.2%
TOTAL REVENUES	0 -82,873,204 -82,873,204 -34,121,622.58	-48,751,581.42
GRAND TOTAL	0 -82,873,204 -82,873,204 -34,121,622.58	-48,751,581.42 41.2%
**	END OF REPORT - Generated by Clare Jeannotte **	
Plan rud E+D	200,000	
Total Fy17 Budget	83,013.201	

### **ACTON / BOXBOROUGH REGIONAL SCHOOLS**



### **EXPENDITURES**

**NOVEMBER 30, 2016** 

FOR 2017 05					· · · · · · · · · · · · · · · · · · ·			
		ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
01 SALARIES, TEACHING 02 SALARIES, PRIN/A PRI 03 SALARIES, CNTRL ADMN 04 SALARIES, SUPP STAFF 05 SALARIES, BUILDINGS 07 SALARIES, CUSTODIAL 08 SALARIES, HOME INSTR 09 SALARIES, MISC PS 11 SALARIES, SUBS MISC 12 SALARIES, SUBS MISC 12 SALARIES, OVERTIME 14 STIPENDS, CURR/INSTR 15 FRINGES, COURSE REIM 16 FRINGES, HLTH INSUR 17 FRINGES, HINSUR RET 18 FRINGES, LIF/DIS INS 19 FRINGES, WORKRS COMP 21 FRINGES, WORKRS COMP 21 FRINGES, WORKRS 22 FRINGES, WORKRS 23 CONTRIB OPEB TRUST F 24 INSTRUCT SUPPLIES 25 INSTRUCT TEXTBOOKS 26 INSTRUCT SUPPLIES 27 OTHER, CAP OUTLAY 29 OTHER, DEBT SERVICE 30 OTHER, PROP/CASUALTY 31 OTHER, MAINT BLDG/GR 32 OTHER, MAINT BLDG/GR 32 OTHER, MAINT BLDG/GR 32 OTHER, MAINT BLDG/GR 33 OTHER, ADMIN SUPP 36 OTHER, ADMIN SUPP 37 OTHER, CUSTODL SUPP 38 OTHER, SPED TRANSP 39 OTHER, STUDENT TRANS 40 OTHER, SPED TRANSP 39 OTHER, SPED TUITION/ 42 OTHER, UTILITIES 43 OTHER, TELEPHONE 44 OTHER, SEWER 48 ASSESSMENTS 49 OTHER		APPROP  33,992,708 2,237,321 1,195,267 9,311,200 531,828 732,102 1,501,995 8,500 1,575,266 666,691 677,142 232,855 166,000 8,623,581 968,996 40,900 40,000 295,000 2,086,065 825,000 800,000 1,048,492 282,570 59,678 530,059 1,934,218 110,700 734,745 119,604 181,350 914,057 57,446 157,984 1,826,934 947,117 120,034 1,826,934 947,117 120,034 1,826,934 947,117 120,034 1,826,934 947,117 120,034 1,826,934 947,117 120,034 1,826,934 947,117 120,034 1,826,934 947,117 120,034 1,826,934 947,117 120,034 1,826,934 947,117 120,034 1,826,934 947,137 1,960 1	ADJSTMTS  -8,000 -8,000 -10,978 0 0 0 0 0 0 0 -5,500 0 0 0 0 9,500 -2,000 -2,000 0 0 3,927 10,045 0 0 1,900 0 -1,894 0 0 0 0	33,992,708 2,237,321 1,187,267 9,319,200 520,850 732,102 1,501,995 8,500 1,575,266 66,691 671,642 232,855 166,000 8,623,581 968,996 40,900 2,95,000 2,95,000 2,95,000 1,057,992 280,570 59,678 527,059 1,934,218 110,700 732,745 119,604 181,350 917,984 1,826,934 947,117 157,984 1,826,934 947,117 157,984 1,826,934 947,117 157,984 1,826,934 947,117 157,984 1,826,934 947,117 157,984 1,826,934 947,117 157,984 1,826,934 947,117 157,984 1,826,934 947,117 157,984 1,826,934 947,117	8,320,696.08 942,555.13 513,004.95 2,808,219.93 191,506.35 316,334.51 580,917.34 2,300.00 574,825.18 24,897.12 131,478.18 94,275.76 38,170.00 27,488.00 3,941,744.67 342,674.31 14,405.30 17,341.89 427,026.01 2,086,065.00 224,957.17 .00 600,926.25 93,548.60 19,684.91 522,285.49 365,283.75 95,969.85 403,146.37 20,126.58 35,450.50 455,401.80 23,481.90 73,455.37 39,043.09 546,609.29 44,093.03 1,260,392.15 401,098.92 29,559.51 31,314.83 41,275.00 .00	ENC/REQ  25,300,739.78 1,293,871.87 691,674.02 6,379,704.99 124,315.64 379,278.64 939,631.96 .00 874,761.35 .00 22,379.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	371,272.14 894.00 -17,411.97 131,275.08 205,028.01 36,488.85 -18,554.30 6,200.00 125,679.47 41,793.88 504,123.44 138,579.24 105,451.00 28,512.00 4,681,836.33 626,321.69 26,494.70 22,658.11 -132,026.01 -132,026.01 -132,026.01 563,378.71 800,000.00 295,991.64 172,439,40 30,713.07 -68,680.07 1,568,934.25 14,730.15 241,069.26 87,875.09 125,023.50 304,962.62 41,569.45 78,344.78 154,004.96 334,446.83 38,420.97 -1,378,673.73( 1,406,564.87 46,856.60 194,289.51 535,383.00 1,500.00	98.9% 100.0% 101.5% 98.6% 60.6% 95.0% 101.2% 27.1% 92.0% 37.3% 19.6% 40.5% 36.5% 49.1% 45.7% 35.4% 35.2% 44.8% 100.0% 31.7% 20.0% 31.7% 35.2% 43.4% 144.8% 100.0% 31.7% 60.6% 31.7% 60.6% 67.1% 26.5% 31.1% 66.8% 31.1% 66.8% 38.5%
	GRAND TOTAL	83,073,204	0	83,073,204	26,723,030.07	43,840,413.41	12,509,760.52	84.9%

\*\* END OF REPORT - Generated by Clare Jeannotte \*\*

Circuit breaks to apply test of ye = \$1807250.

1

Operating		Fund Balance 7/1/2016	Fund Balance Transfers	Receipts	Expenses	CASH BAL	Encumber	Balance as of 11/30/16
K Nelson	LUNCH 3201 LUNCH	805,700.12		605,617.63	524,810.85	886,506.90	1,097,779.55	(211,272.65)
G Brand	SUPERINTENDENT 3311 SUPERINTENDENT GIFTS	256.00		0.00	0.00	256.00	0.00	256.00
G Brand	DISTRICTWIDE 3353 DISTRICT WIDE GIFTS	1,669.47		0.00	1,669.47	0.00	0.00	0.00
D Bookis D Bookis D Bookis	CURRICULUM  3318 PARENT INVOLVEMENT PROJECT  3323 CURRICULUM GIFT  3419 SCHOOL TO BUSINESS	17,823.12 2,079.51 (150.00)		953.00 <sup>-</sup> 1,325.00 150.00	3,970.06 647.70 0.00	14,806.06 2,756.81 0.00	0.00 0.00 0.00	14,806.06 2,756.81 0.00
C Jeannotte Marie Altieri C Jeannotte C Jeannotte M. Dennehy	3016 CIRCUIT BREAKER 3501 INSURANCE REIMB	115,691.18 96,525.00 998,826.00 17,162.43 20,423.63	122,176.90	92,384.00 433,550.30 652,441.00 799.03 0.00	64,648.10 194,816.55 681,750.00 2,954.11 20,423.63	143,427.08 457,435.65 969,517.00 15,007.35 0.00	197,326.90 573,785.04 0.00 0.00	(53,899.82) (116,349.39) 969,517.00 15,007.35 0.00
J D Head J D Head J D Head J D Head J D Head TBD J D Head	FACILITIES  3322 ELM ST HOOPS  3328 NSTAR POWER DOWN PROJECT  3329 FRIENDS OF LOWER FIELDS  3330 LOWER FIELDS GIFT 2  3342 WEST ACTON BOARDWALK  3418 TRANSPORTATION  3332 DAMON PLAYGROUND	1,214.00 10,535.88 43,851.83 0.00 11,072.50 0.00 439.42		0.00 0.00 0.00 0.00 0.00 2,257.50 0.00	0.00 0.00 8,600.00 0.00 0.00 2,456.49 0.00	1,214.00 10,535.88 35,251.83 0.00 11,072.50 (198.99) 439.42	0.00 0.00 0.00 0.00 0.00 0.00	1,214.00 10,535.88 35,251.83 0.00 11,072.50 (198.99) 439.42
E Bettez E Bettez E Bettez	COMMUNITY EDUCATION 3402 COMMUNITY ED 3403 USE OF FACILITIES 3404 DRIVERS' ED	889,649.65 0.00 243,505.49	,	1,159,163.97 94,325.56 55,830.05	785,579.39 123,129.01 93,998.34	1,066,942.08 (28,803.45) 205,337.20	568,687.42 164,715.00 44,340.03	498,254.66 (193,518.45) 160,997.17

Operating		Fund Balance 7/1/2016	Fund Balance Transfers	Receipts	Expenses	CASH BAL	Encumber	Balance as of 11/30/16
o por um g	PUPIL SERVICES/SPED							
M Emmons	3428 ODP REVOLVING	67,865.12		9,000.00	16,308.29	60,556.83	33,709.22	26,847.61
J Gibowitz	3429 AD INTEGRATED PRESCHOOL	115,085.45		115,861.80	50,616.00	180,331.25	130,263.04	50,068.21
	3326 MCC BIG YELLOW SCHOOL BUS					005.44	0.00	20E 44
J Campbell	SENIOR HIGH	205.14		\$0.00	\$0.00	205.14	0.00	205.14
A Shen	JUNIOR HIGH	0.00		\$0.00	\$0.00	0.00	0.00	0.00
D Labb	BLANCHARD	0.00		\$0.00	\$0.00	0.00	0.00	0.00
D Sugrue	CONANT	650.00		\$200.00	\$0.00	850.00	0.00	850.00
C Whitbeck	DOUGLAS	278.75		\$0.00		278.75		278.75
L Newman	GATES	104.30		\$200.00	\$0.00	304.30	0.00	304.30
D Krane	MCCARTHY TOWNE	0.00		\$0.00	\$0.00	0.00	0.00	0.00
E Kaufman	MERRIAM	671.00		\$0.00		671.00		671.00
	3416 LIBRARY REVOLVING							4.040.00
J Campbell	SENIOR HIGH	3,580.54		200.00	1,840.51	1,940.03	0.00	1,940.03
A Shen	JUNIOR HIGH	5,391.80		0.00	1,100.00	4,291.80	500.00	3,791.80
D Labb	BLANCHARD	2,253.57		0.00	0.00	2,253.57	0.00	2,253.57
D Sugrue	CONANT	1,524.96		0.00	0.00	1,524.96	0.00	1,524.96
C Whitbeck	DOUGLAS	1,108.07		0.00	0.00	1,108.07	0.00	1,108.07
L Newman	GATES	3,825.70		0.00	1,439.60	2,386.10	0.00	2,386.10
D Krane	MCCARTHY TOWNE	841.50		0.00	798.14	43.36	0.00	43.36
E Kaufman	MERRIAM	819.89		0.00	19.41	800.48	0.00	800.48
	SENIOR HIGH							
S Desy	3301 ATHLETIC GIFTS	3,000.00		0.00	0.00	3,000.00	0.00	3,000.00
S Desy	3303 ABSAF:SH ATHLETICS	50,000.00		0.00	0.00	50,000.00	0.00	50,000.00
S Desy	3405 ATHLETIC REVG	0.00		168,644.83	99,006.56	69,638.27	33,786.92	35,851.35
M Hickey	3302 ABSAF:SH PERFORMING ARTS	9,282.22		0.00	0.00	9,282.22	0.00	9,282.22
J Campbell	3306 SENIOR HIGH GIFTS	8,530.97		331.78	0.00	8,862.75	0.00	8,862.75
J Campbell	3308 SH GIFT:PTSO	5,523.85		7,350.00	1,625.57	11,248.28	3,500.00	7,748.28
J Campbell	3309 SH GIFT:OTHER	11,519.29		92.63	560.26	11,051.66	609.27	10,442.39
J Campbell	3313 ABSAF:SH EXTRACURRICULAR	22,697.90		0.00	4,594.58	18,103.32	4,992.00	13,111.32
J Campbell	3315 UNITED WAY GIFT	994.95		0.00	0.00	994.95	0.00	994.95
J Campbell	3319 SH: COMMUNITY SERVICE GIFTS	4,372.84		0.00	0.00	4,372.84	1,765.00	
J Campbell	3320 SH: SPECTRUM	98.77		0.00	0.00	98.77	0.00	
J Campbell	3321 AB FRIENDS OF DRAMA	25.00		0.00	0.00	25.00	0.00	25.00

12/9/2016

Operating J Campbell J Campbell J Campbell M Hickey J Campbell J Campbell J Campbell J Campbell	3412 LOST BOOKS-SENIOR HIGH 3413 PARKING-SENIOR HIGH 3414 SUMMER SCHOOL TUITION 3415 PERFORMING ARTS REV 3420 EMPORIUM REVOLVING 3423 SH: PROSCENIUM CIRCUS 3424 SH:COUNSELING/TESTING 3425 SH CHORUS	Fund Balance 7/1/2016 30,411.72 6,315.57 171,127.50 3,059.20 9,211.17 29,990.54 17,633.12 8,541.14	Fund Balance Transfers	Receipts 579.00 47,930.00 6,454.80 17,930.15 34,727.32 31,824.00 21,736.25 6,470.00	Expenses 248.97 16,117.92 92,292.80 14,410.04 23,631.46 28,515.74 13,796.91 2,792.56	CASH BAL 30,741.75 38,127.65 85,289.50 6,579.31 20,307.03 33,298.80 25,572.46 12,218.58	0.00 39,192.78 8,678.19 9,949.99 18,199.27 1,383.20 1,168.54 3,678.77	Balance as of 11/30/16 30,741.75 (1,065.13) 76,611.31 (3,370.68) 2,107.76 31,915.60 24,403.92 8,539.81
A Shen	JUNIOR HIGH  3305 JUNIOR HIGH GIFTS  3312 ABSAF:JH EXTRACURRICULAR  3314 JOHN LORING MEMORIAL GIFT  3317 EDFAAB GIFT - JH  3327 DRAGONFLY THEATER  3411 LOST BOOKS-JUNIOR HIGH  3421 JH STORE REVOLVING  3422 JH THEATER REVOLVING  BLANCHARD  3348 BLANCHARD GIFTS  3408 BLANCHARD AM/PM XD	14,217.19 6,010.58 2,125.35 274.38 27,119.14 7,986.80 1,370.89 4,444.87		5,000.00 0.00 1.93 0.00 1,100.00 0.00 10,952.00 11,965.00 0.00 86,917.96	6,034.16 0.00 0.00 0.00 4,647.86 1,486.90 10,802.95 411.45 0.00 75,567.19	13,183.03 6,010.58 2,127.28 274.38 23,571.28 6,499.90 1,519.94 15,998.42 11,014.69 177,878.81	130.00 0.00 2,834.00 0.00 2,142.84 0.00 0.00 1,956.83	13,053.03 6,010.58 (706.72) 274.38 21,428.44 6,499.90 1,519.94 14,041.59 11,014.69 59,929.95
D Sugrue D Sugrue D Sugrue	CONANT 3334 CONANT PTO 3343 CONANT ENRICHMENT GIFT 3349 CONANT GIFTS	3,937.49 73,934.46 1,390.70	24,597.70	7,021.51 0.00 0.00	5,348.79 0.00 0.00	5,610.21 98,532.16 1,390.70	21,688.11 0.00 0.00	(16,077.90) 98,532.16 1,390.70
C Whitbeck C Whitbeck C Whitbeck November-1	DOUGLAS  3335 DOUGLAS PTO 3350 DOUGLAS GIFTS 3409 DOUG: DAWN/DUSK	2,179.12 701.74 64,862.41		0.00 0.00 107,334.37	11,027.25 0.00 94,972.95	(8,848.13) 701.74 77,223.83	29,277.59 0.00 132,085.79	(38,125.72) 701.74 (54,861.96) 12/9/2016

November-16 SRF

Operating		Fund Balance 7/1/2016	Fund Balance Transfers	Receipts	Expenses	CASH BAL	Encumber	Balance as of 11/30/16
L Newman L Newman L Newman	GATES  3336 GATES PTO  3339 GATES GIFTS  3344 GATES ENRICHMENT GIFT	6,211.57 14,260.28 49,262.61	26,895.47	0.00 1,689.06 0.00	4,391.10 588.10 0.00	1,820.47 15,361.24 76,158.08	23,432.98 0.00 0.00	(21,612.51) 15,361.24 76,158.08
D Krane D Krane D Krane D Krane	MCCARTHY TOWNE  3337 MCCARTHY PTO 3340 MCCARTHY TECHN 3345 MCT ENRICHMENT GIFT 3351 MCCARTHY TOWNE GIFTS	12,800.26 0.50 64,976.48 400.00	22,622.08	23,667.00 0.00 0.00 0.00	22,377.27 0.00 0.00 0.00	14,089.99 0.50 87,598.56 400.00	64,140.04 0.00 1,652.43 0.00	(50,050.05) 0.50 85,946.13 400.00
E Kaufman E Kaufman E Kaufman	MERRIAM 3338 MERRIAM PTO 3352 MERRIAM GIFTS 3410 MERRIAM AM/PM	9,831.39 62.91 130,447.87		0.00 0.00 92,071.21	26,971.01 0.00 52,905.59	(17,139.62) 62.91 169,613.49	69,606.48 0.00 91,285.08	(86,746.10) 62.91 78,328.41
	Total Special Revenue and Revolving Funds	4,549,168.49	0.00	3,916,049.64	3,196,701.59	5,268,516.54	3,496,191.16	1,772,325.38

Operating		Fund Balance 7/1/2016	Fund Balance Transfers	Receipts	Expenses	CASH BAL	Encumber	Balance as of 11/30/16
	SCHOLARSHIPS				0.00	0.000.47	0.00	2,620.47
	5003 SCH:A B JAMBOREE	2,620.30		0.17	0.00	2,620.47	0.00	29,348.10
	5004 SCH:KATHERINE KINSLEY	29,346.19		1.91	0.00	29,348.10	0.00	
	5005 SCH:JAMES E KINSLEY	37,763.85		2.45	0.00	37,766.30	0.00	37,766.30
	5006 SCH:AMERICAN LEGION 284	50,950.90		3.31	1,500.00	49,454.21	0.00	49,454.21
	5008 SCH:J PRENDIVILLE III	12,030.00		0.78	1,000.00	11,030.78	0.00	11,030.78
	5009 SCH:M&P SMOLTEES	23,869.44		1.54	0.00	23,870.98	0.00	23,870.98
	5010 SCH:J DEBAGGIS	2,960.18		0.19	0.00	2,960.37	0.00	2,960.37
	5011 SCH:R J GREY	13,483.22		0.87	0.00	13,484.09	0.00	13,484.09
	5012 SCH:CHARLES BATTIT	20,297.09		1.32	0.00	20,298.41	0.00	20,298.41
	5013 SCH:J SCOTT	883.00		0.06	0.00	883.06	0.00	883.06
	5014 SCHOLARSHIP:GENERAL	1,674.82		0.11	0.00	1,674.93	0.00	1,674.93
	5015 FRED S KENNEDY SCHOLARSHIP	1,804.39		0.12	0.00	1,804.51	0.00	1,804.51
	5016 CHS BRUSIE MEMORIAL SCHOLARSHP	2,057.60		0.14	0.00	2,057.74	0.00	2,057.74
	5017 THOMAS MEAGHER SCHOLARSHIP	4,883.18		0.31	0.00	4,883.49	0.00	4,883.49
	5018 R & E MATUSOW SCHOLARSHIP	50,398.70		3.28	0.00	50,401.98	0.00	50,401.98
	5020 SANDRA WILENSKY SCHOLARSHIP	1,617.65		0.11	0.00	1,617.76	0.00	1,617.76
	5021 FREDERICK JOYCE MEMORIAL	2,019.38		0.14	0.00	2,019.52	0.00	2,019.52
	5023 ALMA PARKHURST SCHOLARSHIP	16,923.92		1.11	0.00	16,925.03	0.00	16,925.03
D Labb	5024 P HALL SCHOLARSHIP-Principal	10,073.78		0.84	0.00	10,074.62	0.00	10,074.62
	5024 P HALL SCHOLARSHIP-Interest	3,125.90				3,125.90		3,125.90
	STUDENT ACTIVITIES					45.444.00	0.00	45 444 66
A Shen	6001 STU ACTIVITY FUND-JH	24,267.70		31,027.82	10,150.86	45,144.66	0.00	45,144.66
J Campbell	6002 STU ACTIVITY FUND-SH	109,829.22		118,891.30	44,754.09	183,966.43	0.00	183,966.43
D Labb	6003 STU ACTIVITY FUND-BL	19,345.13		13,847.84	6,334.00	26,858.97	0.00	26,858.97
	Total Scholarship & Agency Funds	442,225.54	0.00	163,785.72	63,738.95	542,272.31	0.00	542,272.31
	Total All funds	4,991,394.03	0.00	4,079,835.36	3,260,440.54	5,810,788.85	3,496,191.16	2,314,597.69

			Acton Boxborough Regional S	Schools			****	
		•	FY'17 Grants December 9, 2016					
			December 5, 2016		Author Manager Company			
				FY'17	VTD		7-4-1	Balanca
	<u> </u>			Budget	YTD	Enc	Total	Balance
3001	SPED IDE	A # F240						
FY17								
Revenue							2 12 525 22	
3001R17	45401	3001R17 45401	REVENUE - FEDERAL - THRU STATE	1,232,975.00	246,595.00	0.00	246,595.00	986,380.00
Expense 30011701	516011	30011701 516011	SH F240 AIDES/PARAS - SPED	277,355.00	84,137.83	183.884.78	268,022.61	9,332.39
30011701		30011701 516011	JH F240 AIDES/PARAS - SPED	187,025.00	56,549.57	126,830.66	183,380.23	3,644.77
30011703			BL F240 AIDES/PARAS - SPED	122,063.00	35,751.66	83,540.64	119,292.30	2,770.70
30011704		30011704 516011	CN F240 AIDES/PARAS - SPED	30,145.00	12,757.63	20,653.18	33,410.81	-3,265.81
30011705		30011705 516011	DO F240 AIDES/PARAS - SPED	9,575.00	2,927.58	6,505.34	9,432.92	142.08
30011706		30011706 516011	GA F240 AIDES/PARAS - SPED	115,620.00	32,264.05	79,315.19	111,579.24	4,040.76 26,898.82
30011707		30011707 516011 30011708 516011	MCT F240 AIDES/PARAS - SPED ME F240 AIDES/PARAS - SPED	157,800.00 272,763.00	28,680.40 84,558.82	102,220.78 184,259.96	130,901.18 268,818.78	3,944.22
30011708 30011709		30011700 516011	PRESCHOOL AIDES/PARAS - SPED	27,405.00	22,380.14	18,729.18	41,109.32	-13,704.32
30011709		30011710 515011	BOOKKEEPER	33,224.00	0.00	0.00	0.00	33,224.00
	3001	00011710010010	SPED IDEA 240	1,232,975.00	360,007.68	805,939.71	1,165,947.39	67,027.61
	TITLE I#	F305						
FY17								
Revenue 3002R17	45401	3002R17 45401	REVENUE - FEDERAL - THRU STATE	141,495.00	33,959.00	0.00	33,959.00	107,536.00
Expense	75701	00021X17 40401	NEVEROL - LEDERAL - THING OTATE	1-71,-100.00	55,558.00	0.00	23,003.00	.07,000.00
30021701	514081	30021701 514081	TEACHER - GATES	22,403.00	5,600.71	16,371.28	21,971.99	431.01
30021702	514081	30021702 514081	TEACHER - BLANCHARD	21,401.00	5,761.84	15,639.22	21,401.06	-0.06
30021703	514081	30021703 514081	TEACHER - JH	28,985.00	7,803.60	21,181.09	28,984.69	0.31
30021704		30021704 516001	JH AIDES/PARAPROFESSIONALS	44,383.00	20,103.71	42,564.48	62,668.19	-18,285.19
30021705		30021705 514002	ADMINISTRATOR	5,000.00	1,603.02	2,683.86	4,286.88	713.12
30021706		30021706 543035	OTHER INSTR MATERIAL	1,122.00	720.00	0.00	720.00	402.00 5,000.00
30021707 30021708		30021707 514700 30021708 524009	PD SUBSTITUTES CONTRACTED SERVICES	5,000.00 6,200.00	0.00 3,200.00	0.00 3,000.00	0.00 6,200.00	0.00
30021708		30021708 524009	MASS TEACHERS RETIREMENT	7,001.00	0.00	0.00	0.00	7,001.00
	3002	30021709370031	TITLE I	141,495.00	44,792.88	101,439.93	146,232.81	-4,737.81
				,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
	TITLE IIA:	IMPRVG ED QUAL #	F140					
FY17								
Revenue	45404	2006D17 45404	REVENUE - FEDERAL - THRU STATE	59,794.00	12,557.00	0,00	12,557.00	47,237.00
3006R17 Expense	43401	3006R17 45401	REVENUE - FEDERAL - THRU STATE	39,794.00	12,337.00	0.00	12,007.00	47,207.00
30061701	514011	30061701 514011	ADMINISTRATOR	5,000.00	1,603.02	2,683.86	4,286.88	713.12
30061702			PD - CURRICULUM FRAMEWORKS	8,250.00	8,250.00	0.00	8,250.00	0.00
30061702			PD - CONSULTANTS	8,000.00	0.00	8,000.00	8,000.00	0.00
30061703	514700	30061703 514700	PD SUBSTITUTES	31,500.00	13,157.50	0.00	13,157.50	18,342.50
30061704		30061704 543094	TEXTBOOKS	6,594.00	0.00	5,371.34	5,371.34	1,222.66
30061705		30061705 570031	MASS TEACHERS RETIREMENT	450.00	0.00 23.010.52	0.00 16.055.20	0.00 39.065.72	450.00 20,728,28
	3006		TITLE IIA:IMPRVG ED QUAL	59,794.00	23,010.52	16,055.20	39,065.72	20,720.20
								<u> </u>
	EARLY C	HILDHOOD # F262						
FY17								
Revenue	15:00	0040047 45 122	DEVENUE EEDEDAL DIRECT	04.044.00	0.000.00	0.00	6 300 00	05 504 00
3019R17	45400	3019R17 45400	REVENUE - FEDERAL - DIRECT	31,914.00	6,382.80	0.00	6,382.80	25,531.20
Expense 30191701	516011	30191701 516011	AIDES/PARAPROFESSIONALS	31,914.00	3,778.09	26.351.97	30,130.06	1,783.94
22191101	3019	23101.0101011	EARLY CHILDHOOD # F262	31,914.00	3,778.09	26,351.97	30,130.06	1,783.94
	TITLE III F	ELA # F180						
FY17								
Revenue	45404	2021047 45404	REVENUE - FEDERAL - THRU STATE	37,447.00	0.00	0.00	0.00	37,447.00
3021R17 Expense	40401	3021R17 45401	MEYENUE - FEDERAL - TIRU STATE	31,441.00	0.00	0.00	0.00	37,747.00
30211702	514064	30211702 514064	TITLE III 180 ELA TEACHER	20,460.00	0.00	0.00	0.00	20,460.00
30211702		30211702 514004	TITLE III 180 GRANT ELA AIDES / PARAS	7,200.00	0.00	0.00	0.00	7,200.00
30211704		30211704 524009	TTL III 180 ELA GRANT CONTRACTED SERVICES	2,400.00	0.00	0.00	0.00	2,400.00
30211705	524009	30211705 524009	TTL III 180 ELA GRANT PD CONTRACTED SERVICES	2,000.00	0.00	0.00	0.00	2,000.00
30211706		30211706 543035	TITLE III 180 ELA SUPPLIES	452.00	0.00	0.00	0.00	452.00
30211707		30211707 543014	TITLE III 180 ELA SOFTWARE LICENSING	2,975.00	0.00	0.00	0.00	2,975.00 1,960.00
30211705	524006	30211705 524006	TITLE III 180 ELA TRAVEL	1,960.00	0.00	0.00	0.00	0.00
	3021		TITLE III ELA	40,447.00	0.00	0.00	0.00	40,447.00
				,				
			'					
	ESSENTI	AL SCHOOL HEALTH	I SERVICES # S290					
FY17	<u> </u>			<u> </u>				
Revenue 3101R17	46000	3101R17 46000	REVENUE - STATE	69,700.00	34,850.00	0.00	34,850,00	34,850.00
Expense	70000	01011X17 40000	INCIDE - OTHE	30,7 30.00	24,000.00	0.00	21,000.00	3 ,,555.55
31011701	514044	31011701 514044	NURSE	44,904.00	11,354.42	33,549.78	44,904.20	-0.20
- /0.1/01					,	<u> </u>		

			Acton Boxborough R	egional Schools				
			FY'17 Gra					· · · · · · · · · · · · · · · · · · ·
			December 9					
				FY'17				
1100111				Budget	YTD	Enc	Total	Balance
31011701	514705	31011701 514705	NURSE, SUBSTITUTE	11,000.00	2,175.00	0.00	2,175.00	8,825.00
31011701		31011701 514913	STIPEND - R&D	1,200.00	0.00	0.00	0.00	1,200.00
31011702		31011702 524006	CONF, TRAV, WORKSHOPS	2,800.00	1,022.99	0.00	1,022.99	1,777.01
31011702	524113	31011702 524113	WEB CONSULTANT	3,220.00	3,220.59	0.00	3,220.59	-0.59
31011702	524161	31011702 524161	CONTR SVCS - TECHNOLOGY	1,000.00	0.00	0.00	0.00	1,000.00
31011703	543064	31011703 543064	SUPPLIES - OFFICE	800.00	47.90	0.00	47.90	752.10
31011703	543087	31011703 543087	INSTR TECHNOLOGY	4,776.00	2,143.83	0.00	2,143.83	2,632.17
	3101		ESSENTIAL SCHOOL HEALTH SVCS	69,700.00	19,964.73	33,549.78	53,514.51	16,185.49
3103	SOLAR C	ATA						
FY17								
Revenue								
3103R15		3103R15 46000	REVENUE - STATE	2,000.00	2,000.00	0.00	2,000.00	0.00
3103R16	46000	3103R16 46000	REVENUE - STATE	10,400.00	5,353.99	0.00	5,353.99	5,046.01
3103R17	46000	3103R17 46000	REVENUE - STATE	100.00	0.00	0.00	0.00	100.00
Expense							0.00	0.00
31031501	524113	31031501 524113	PROFESSIONAL SERVICES	12,500.00	7,663.99	0.00	7,663.99	4,836.01
	3103		SOLAR OATA	12,500.00	7,663.99	0.00	7,663.99	4,836.01
L - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -								
, , , , , , , , , , , , , , , , , , , ,								
			FEDERAL GRANT REVENUE	1,506,625.00	299,493.80	0.00	299,493.80	1,207,131.20
			STATE GRANT REVENUE	69,700.00	34,850.00	0.00	34,850.00	34,850.00
			PRIVATE / OTHER GRANT REVENUE	12,500.00	7,353.99	0.00	7,353.99	5,146.01
			TOTAL REVENUE	1,588,825.00	341,697.79	0.00	341,697.79	1,247,127.2
			FEDERAL GRANT EXPENSES	1,506,625.00	431,589.17	949,786.81	1,381,375.98	125,249.02
	<b></b>		STATE GRANT EXPENSES	69,700.00	19,964.73	33,549.78	53,514.51	16,185.49
			PRIVATE / OTHER GRANT EXPENSES	12,500.00	7,663.99	0.00	7,663.99	4,836.0
	<b> </b>		TOTAL EXPENSES	1,588,825.00	459,217.89	983,336.59	1,442,554.48	146,270.5
			TOTAL LAFLINGES	1,300,025.00	700,211.09	203,330.38	1,442,004.40	140,270.52

# Expanding Our Notion of Success

A-B Challenge Success Newsletter - December 2016



### **VISION • VALUES • MISSION**

To provide high-quality educational opportunities that inspire a community of learners

Wellness. Equity. Engagement.

To develop engaged, well-balanced learners through collaborative, caring relationships

# CHALLENGE

### **Challenge Success Partnership**

In the spring of 2016, ABRSD entered into a partnership with Challenge Success, out of Stanford University. Challenge Success aims to "provide schools and families with the information and strategies they need to create a more balanced and academically fulfilling life for their kids." The team at Challenge Success collaborates with educators, parents, and students to implement best practices and policies in areas such as assessment, homework, and schedule.

This month's newsletter will focus on fostering **RESILIENCE** in our students. According to the Harvard Center on the Developing Child, "the essence of resilience is a positive, adaptive response in the face of significant adversity."

Google Translate

¿Necesita esto en otro idioma? Precisa disto em outro idioma? 需要其他语言版本? Нужно это на другом языке?



### **Fostering Resilience in Our Students**

When Maria Trozzi, co-founder of Boston Medical Center's Good Grief Program, spoke to families in the district on 11/14/2016 about the five factors she associates with resilience:

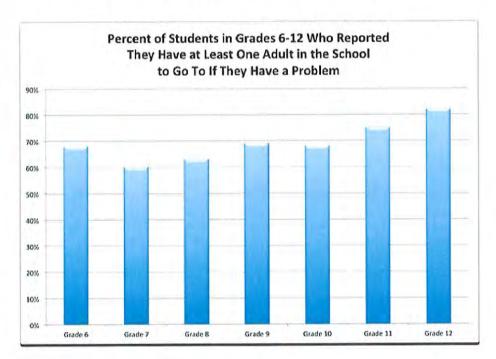
- Managing feelings: It is important for students to know what they feel, express their feelings, and manage their feelings in order to manage behavior. As she shared, "All feelings are okay. All behavior is not."
- Delaying gratification: This is the voice inside my head that says, "I am the boss of me. I can control my impulses and delay gratification."
- 3. **Displaying grit:** When students display grit, they are showing resolve. They believe strongly that they have the ability to reach their goals.
- Being mindful: Students who are mindful purposefully pay attention to their thoughts, body, and feelings within the moment.
- 5. **Showing kindness/empathy:** It is important that students are able to put themselves in others' shoes and demonstrate care and compassion.

All of these factors support student resilience. To read more about fostering resilience, visit: <a href="http://www.fosteringresilience.com/">http://www.fosteringresilience.com/</a>.

### Did You Know?

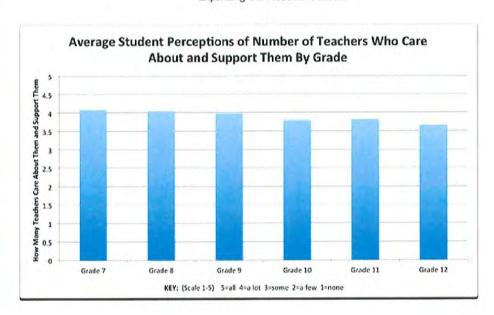
In spring 2016, we administered a Challenge Success survey to our nearly 2900 6th – 12th grade students. Students responded to a few questions about how many of their teachers cared about them and supported them. When students know that they have adults who care about them, they are able to show flexibility and resilience when faced with stress or an adverse situation.

The charts below indicate that the majority of students in Grades 6-12 reported that they have at least one adult in the school to go to if they encounter a problem or challenge.









### Video Resources: Resilience

InBrief: The Science of Resilience







"Our current fast-paced, high-pressure culture works against much of what we know about healthy child development... our largely singular focus on academic achievement has resulted in a lack of attention to other components of a successful life – the ability to be independent, adaptable, ethical, and engaged critical thinkers." (Pope, et al., 2015)



### **Books and Resources to Consider**



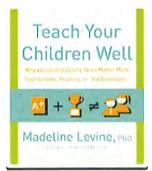
### Harvard University Usable Knowledge

The Science of Resilience: Why Some Children Can Thrive Despite Adversity



### National Scientific Council on the Developing Child

Supportive Relationships and Active Skill-Building Strengthen the Foundations of Resilience

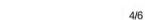


### Madeline Levine, Ph.D.

Teach Your Children Well Part 3- The Resilience Factor: Seven Essential Coping Skills

Resources on Develop...

www.edutopia.org







Explore curated collections of resources related to building the skills, mindsets, and necessary supports to help young people confront adversity, cope with challenges, and demonstrate perseverance to attain goals.



### **Empathy Games, Apps and Websites**

These tools will help to teach students empathy for others.

Arranged by age, be sure to scroll all the way down to see apps for older students!

commonsensemedia.org/lists...

### Reducing Anxiety in Students w/ Jessica Minahan, M.Ed., BCBA

When

Wednesday, Dec. 14th, 7pm to Thursday, Dec. 15th, 9pm

**Get Directions** 

Where

16 Charter Road Acton, MA

### More information

The National Institutes of Health (NIH) reports that one in four 13- to 18-year-olds has had an anxiety disorder in his or her lifetime. Without intervention, these children are at risk for poor performance, diminished learning, and social/behavior problems in school. Understanding the role anxiety plays in a student's behavior is crucial and using preventive strategies is key to successful intervention. Effective behavior plans for these students must avoid the reward- and punishment-based consequences from traditional behavior plans and focus instead on the use of preventive strategies and on explicitly teaching coping skills, self-monitoring, and alternative responses.

Easy to implement preventive tools, strategies, and interventions for reducing anxiety, increasing self-regulation, executive functioning, and self-monitoring will be discussed.

This learning event is for all parents/guardians and grandparents with children preschool through grade 12, and for any interested community members.

### **Challenge Success Mantra**

At Challenge Success, we believe that our society has become too focused on grades, test scores, and performance, leaving little time for kids to develop the necessary skills to become resilient, ethical, and motivated learners. We provide families and schools with the practical, research-based tools they need to create a more balanced and academically fulfilling life for kids. After all, success is measured over the course of a lifetime, not at the end of a semester.









### AB Wellness Website

http://abschoolswellness.w eebly.com

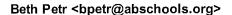
### **Challenge Success**

http://www.challengesucce ss.org

### District and Community Happenings

http://abschoolswellness.w eebly.com/do.html







### Fwd: Standards Revisions - Public Comment opportunities

**Deborah Bookis** <dbookis@abschools.org>
To: Beth Petr <br/>bpetr@abschools.org>

Fri, Dec 9, 2016 at 2:00 PM

------ Forwarded message ------

From: Cribbs, Alexia (DOE) <acribbs@doe.mass.edu>

Date: Fri, Dec 9, 2016 at 9:18 AM

Subject: Standards Revisions - Public Comment opportunities

To: "Cribbs, Alexia (DOE)" <acribbs@doe.mass.edu>

Cc: "Buchanan, David (DOE)" <DBuchanan@doe.mass.edu>, "Keenan, Lisa (ESE)" <LKeenan@doe.mass.edu>

Dear Colleagues,

Please see the information below regarding opportunities for public comment on the revisions of the standards.

### Proposed Changes to ELA and Math Standards Available for Public Comment:

Last week the Board of Elementary and Secondary Education voted to release for public comment new drafts of the Massachusetts Curriculum Frameworks for English Language Arts and Literacy (ELA/Literacy) and Mathematics. Comments may be made from December 1, 2016 through February 17, 2017 through an online survey. Educators interested in learning more about the proposed changes to the Frameworks are encouraged to check out the ELA/Literacy and Math Standards Review page on ESE's website or sign up for one of ESE's Office Hours sessions scheduled throughout the comment period.

### Survey on History and Social Science Framework Revision:

As Massachusetts embarks on the revision of the 2003 Massachusetts History and Social Science Curriculum Framework, the Department encourages educators and others to offer comments on and suggested revisions to the current framework via a survey. The survey will take approximately 10–20 minutes to complete and will remain open until February 6, 2017.

Alexia Cribbs

Management Analyst

Center for Instructional Support (CIS)

Massachusetts Department of Elementary and Secondary Education (ESE)

75 Pleasant Street

Malden, MA 02148-4906

- (p) 781.338.3581
- (f) 781.338.3395
- (e) acribbs@doe.mass.edu

Curriculum and Instruction: http://www.doe.mass.edu/candi/

Koplik Certificate of Mastery: http://www.doe.mass.edu/FamComm/Student/mastery.html

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Deb

Deborah Bookis Assistant Superintendent for Teaching and Learning Acton-Boxborough Regional School District



### JESSICA MINAHAN, M.Ed., BCBA

### STRATEGIES FOR STUDENTS WITH ANXIETY (K-12)

The National Institutes of Health (NIH) reports that one in four 13- to 18-year-olds has had an anxiety disorder in his or her lifetime. Without intervention, these children are at risk for poor performance, diminished learning, and social/behavior problems in school. Understanding the role anxiety plays in a student's behavior is crucial and using preventive strategies is key to successful intervention. Effective behavior plans for these students must avoid the reward- and punishment-based consequences from traditional behavior plans and focus instead on the use of preventive strategies and on explicitly teaching coping skills, self-monitoring, and alternative responses.

Easy to implement preventive tools, strategies, and interventions for reducing anxiety, increasing self-regulation, executive functioning, and self-monitoring will be discussed.

Biography: Jessica Minahan, M.Ed., BCBA, is a board certified behavior analyst, special educator, and consultant to schools nationwide (www.jessicaminahan.com). Jessica has over seventeen years of experience supporting students who exhibit challenging behavior in urban public school systems. She is a blogger on The Huffington Post, author of *The Behavior Code:* A Practical Guide to Understanding and Teaching the Most Challenging Students with Nancy Rappaport (Harvard Education Press, 2012), and author of *The Behavior Code Companion:* Strategies, Tools, and Interventions for Supporting Students with Anxiety-Related or Oppositional Behaviors (Harvard Education Press, 2014).

WHEN: 7-9 p.m. on Wednesday, December 14
WHERE: RJ Grey Junior High Auditorium,
16 Charter Road, Acton

This event is free and open to the public. Questions? abspedpac@gmail.com



Hosted by the Acton-Boxborough Special Education Parent Advisory Council, ABRSD Student Services, and the ABRSD Family Learning Series



### Acton-Boxborough Regional School District 2016-2017 Family Learning Series

AB: Apecial Foucation Farent Advisory Council, Damey's Mac

## Pamela Katz Ressler Moving from MindFULL to Mindful

January 25, 2017 7-8:30 PM R. J. Grey Auditorium

Mindfulness and its benefits for health, well-being, concentration, and creativity have become widely studied and reported. Leaders in education, business, professional athletics, and healthcare have found that mindfulness training enhances performance and efficiency and decreases stress. During this interactive presentation, Pamela Katz Ressler, will introduce the audience to simple, effective strategies of mindfulness that can enhance learning, concentration and wellbeing for parents and students.

- · Why mindfulness?
- Using mindfulness to increase creativity and concentration
- Incorporating a simple plan for building mindfulness into busy lives

This presentation is for adults of a child in PreK-12<sup>th</sup> grade.



Sponsored by: Danny's Place Youth Services



Pamela Katz Ressler, RN, MS, HN-BC is the founder of Stress Resources in Concord, Massachusetts, and a Clinical Assistant Professor at Tufts University School of Medicine, where she is the codirector of a graduate course on mindfulness and its applications. Additionally, she serves on the Executive Board for Medicine X at Stanford University and is an appointed member of the Consumer Health Advisory Board of the Massachusetts Health Quality Partners. Pam is a featured contributor to WBUR's Cognoscenti page and consults frequently with schools districts, businesses and healthcare organizations on developing and implementing strategies of sustainable resilience based on mindfulness. Cultivating Resilience. Pam's upcoming book, will be published in 2017.





December 9, 2016

Dr. Glenn A. Brand 16 Charter Road Acton, MA 01720

Dear Dr. Glenn A. Brand,

Times for schools are always challenging, so I am pleased to continue our commitment to give back to the communities in which we provide services. Enclosed is our contribution for the Acton-Boxborough Regional School Department. This contribution is made by Lueders Environmental, Inc. We are a lawn care and tree/shrub care company committed to responsible, science-based environmental approaches and attentive customer service. It is made on behalf of our Acton-Boxborough Regional clients. Please use these funds in any way you deem appropriate.

This annual contribution is our way of thanking our clients in your town who have been kind enough to renew their services with us each year. Contributing to Acton-Boxborough Regional School Department is one way we can give back to your community for considering us the company of choice. I hope that other companies will join us in supporting our schools.

Sincerely,

Michael Lueders

Mile Luders

President

MEL/pkm Enclosure